

## 35th Year 2017 - 2018

## Meetings on Tuesdays at 7:30 p.m. prompt

### 2017

**06 September** "Show Us Yer Snaps"

**12 September** "Visions of America". Tony Gervis FRPS

**19 September** "Digital Ramblings". Paddy Ruske

**\*26 September\* Round 1 Projected Image Competition.** Judge: John Haines

**03 October** "Photos - My Passion" Bob Underhill APAGB, AIPF

**10 October** "Here to Eternity" Peter Siviter DPAGB, EFIAP, BPE5\*

**\*17 October\* Round 1 Print Competition.** Judge: David Venables DPAGB, BPE4\*

**24 October** "The Many Faces of China" Mike Sharples ARPS, MPAGB, EFIAP, BPE5\*

**31 October** "Land of Light and Atmosphere" Irene Froy MPAGB, Hon PAGB, EFIAP

**\*07 November\* PDI Panel Competition.** Judge: Tony Thomas EFIAP

**14 November** Members Night

**21 November** "An Evening With" Ken Bryan

**28 November** "Seeing is Believing" Warren Allani DPAGB, ARPS, AFIAP, BPE3\*

**\*05 December\* Round 2 Projected Image Competition.** Judge: Paddy Ruske

**12 December** Christmas Dinner

### 2018

**01 January** Annual Christmas Walk

**02 January** "Yellowstone" Janet & Ian Griffiths

**09 January** Visit to Smethwick International Salon.

**\*17 January\* Round 2 Print Competition** Judge: Graham Walton DPAGB

**23 January** Members Night

**30 January** "AV's - with Hints & Tips" John Holt ARPS, DPAGB, BPE5\*

**\*06 February\* Round 3 Projected Image Competition.** Judge: Peter Cheetham

**13 February** "An Introduction to Creative Photography" Tony Winfield

**20 February** MCPF Traveling Portfolio

**27 February** Members Night

**\*06 March\* Round 3 Print Competition.** Judge: Ralph Duckett MPAGB, APAGB, EFIAP

**13 March** "Burning In The Shadows" Graham Walton DPAGB

**15 March** Battle with Bridgnorth C.C. **AWAY.**

**20 March** "The Big Picture - Take 2" John Hartshorne LRPS, DPAGB, BPE3\*

**\*27 March\* Themed Competition** "Mono Images". Judge: Peter Clarke FRPS, EFIAP/p, APSA, MPSA

**10 April** Battle v Newport P.C. **AWAY.**

**\*17 April\* Round 4 Projected Image Competition.** Judge: John Hartshorne LRPS, DPAGB, BPE3\*

**24 April** An Evening with the AV Group

**\*01 May\* Round 4 Print Competition.** Judge: Dave Tucker DPAGB, AFIAP, BPE3\*

**08 May** Members' Road Show

**13 May** Annual Coach Trip. Venue TBD

**15 May** Chairman's Evening

**22 May** "From Alaska to Argentina - Wildlife Images from the Americas" Mark Sisson

**29 May** Summer Social and Presentations

**05 June ANNUAL GENERAL MEETING**

**12 June** An Evening Out With Your Camera. Venue TBD.

**Portrait Group** - Last Wednesday of each month - 27th September 2017 to 30th May 2018

**AV Group** - First Monday of each month - 4th September 2017 to 4th June 2018

*\* Handing In For All Competition Titles - By The Saturday Before The Competition Date\**

## CLUB OFFICERS

### Chairman

Bryan Organ BPE1\* 01902 896641

### Vice Chairman

Tony Davey 01902 744874

### Secretary

Janet Griffiths 01952 596334  
CPAGB, BPE3\*

### Treasurer

Gaynor Ormerod 01384 253627

### Competition Secretary

Neil Kingsbury 01902 789221  
EFIAP, BPE2\*

### Membership Secretary

Mike Bradshaw 01902 762693  
CPAGB, BPE4\*, EFIAP/b

### External Exhibition Secretary

John White 01902 751168  
CPAGB, BPE5\*, EFIAP/p

### Studio Secretary

Roy Jevons 01902 427621

## COMMITTEE MEMBERS

Graham Hales 07813 025950

Paul Mackenzie 07841 485223

AFIAP BPE1\*

David Ormerod 01384 253627

Roger Paxton 01902 339794

Mark Rock 07504 952414

## COMMITTEE MEETINGS

21st August 2017. Other dates to be arranged for November 2017, January 2018 and April 2018

## Portrait Group

Last Wednesday of each Month -  
27th September 2017 to 30th  
May 2018

## AV Group

First Monday of each Month - 4th  
September 2017 to 4th June  
2018

**Visitors and  
Prospective New  
Members welcome  
to attend meetings  
without obligation**

### DATA PROTECTION ACT

*Information concerning members, lecturers and judges is held on computer solely for Club use. Any queries or objections to be addressed to the Secretary.*

**We meet on the first floor  
of The Institute,  
which is a fully accessible  
building**

## PROGRAMME

2017 - 2018



The Institute  
Wood Road  
Tettenhall Wood

[www.twpc.org.uk](http://www.twpc.org.uk)